



1672 Donlon Street
Ventura, CA 93003
Local 805 654-6977
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www.jdscivil.com

VPD01.4558
Friday, March 22, 2024

To Whom it May Concern,

Attention to bidders of Ventura Harbor Public Boat Wash Station Replacement Project 1400 Anchors Way Dr., Ventura, California. Note, this is the fourth addendum for the rebid.

Addendum No.4: Responses to Requests For Information (RFI's)

Plan Revisions:

Wash station model number is now 77555 and adding part No. 69-01245 for boat motor wash pump system. Also add Card Reader Payment System.

Requests for Information (RFI's):

Q: Are the floor plans for the restroom available showing the location of the panel?

A: By the time conduit is being installed, there will be a new panel on the public road side of the restroom building. This panel will be installed by the Port District and be ready to accept conduits roughly 36" above existing grade.

Q: Will the wash area be fenced off?

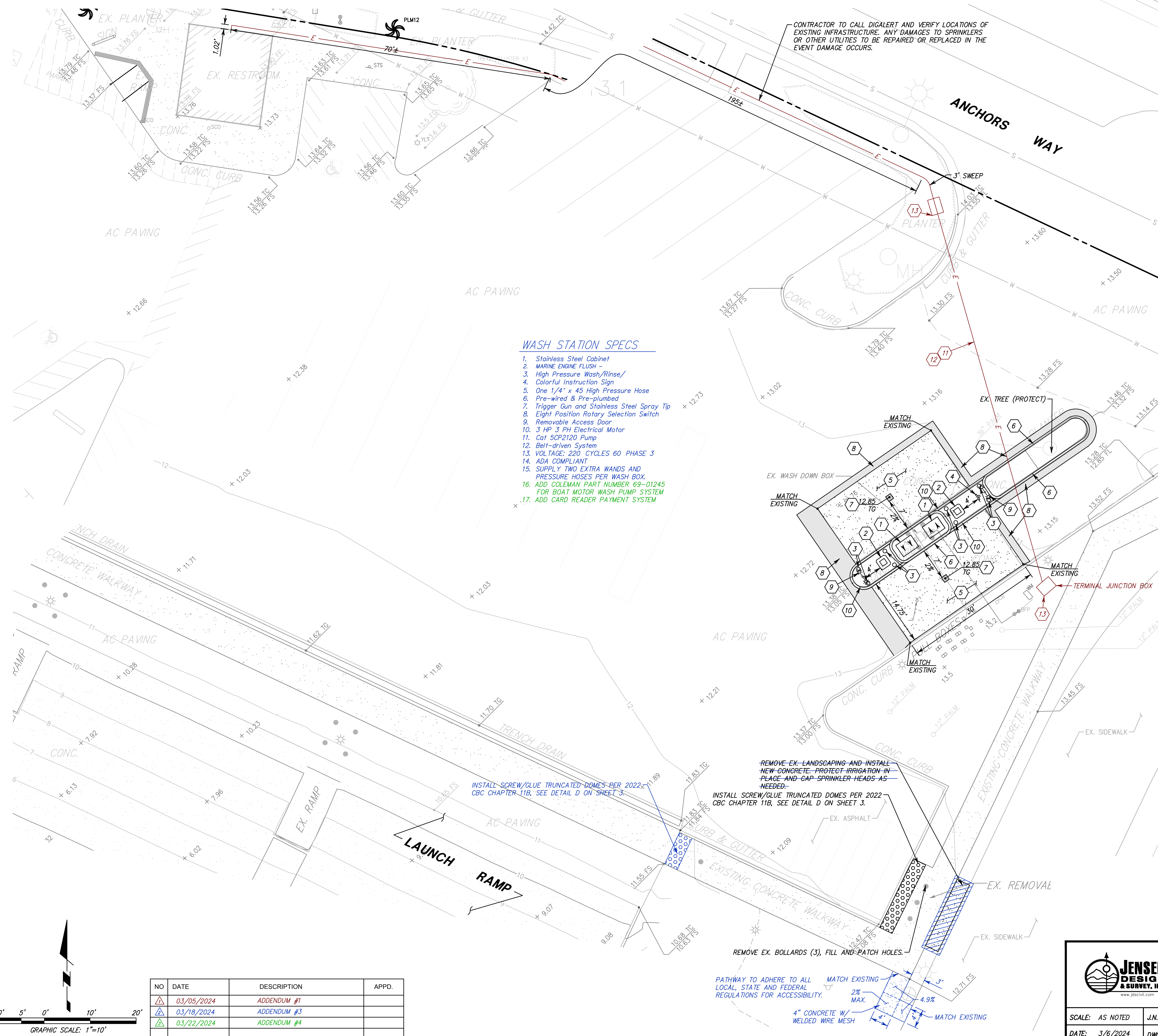
A: Yes, there will need to be temporary fencing during the construction duration, after work is done for the day. For protection of the public and the boat wash.

Q: With the addition of the new addendum, will the bid date be extended?

A: Yes. Bids are now DUE Monday, April 1, 2024 at 1:30pm.

Thank you for attending the pre-bid meeting and acknowledging this addendum. Remember to acknowledge all other addendums. We look forward to your bids.

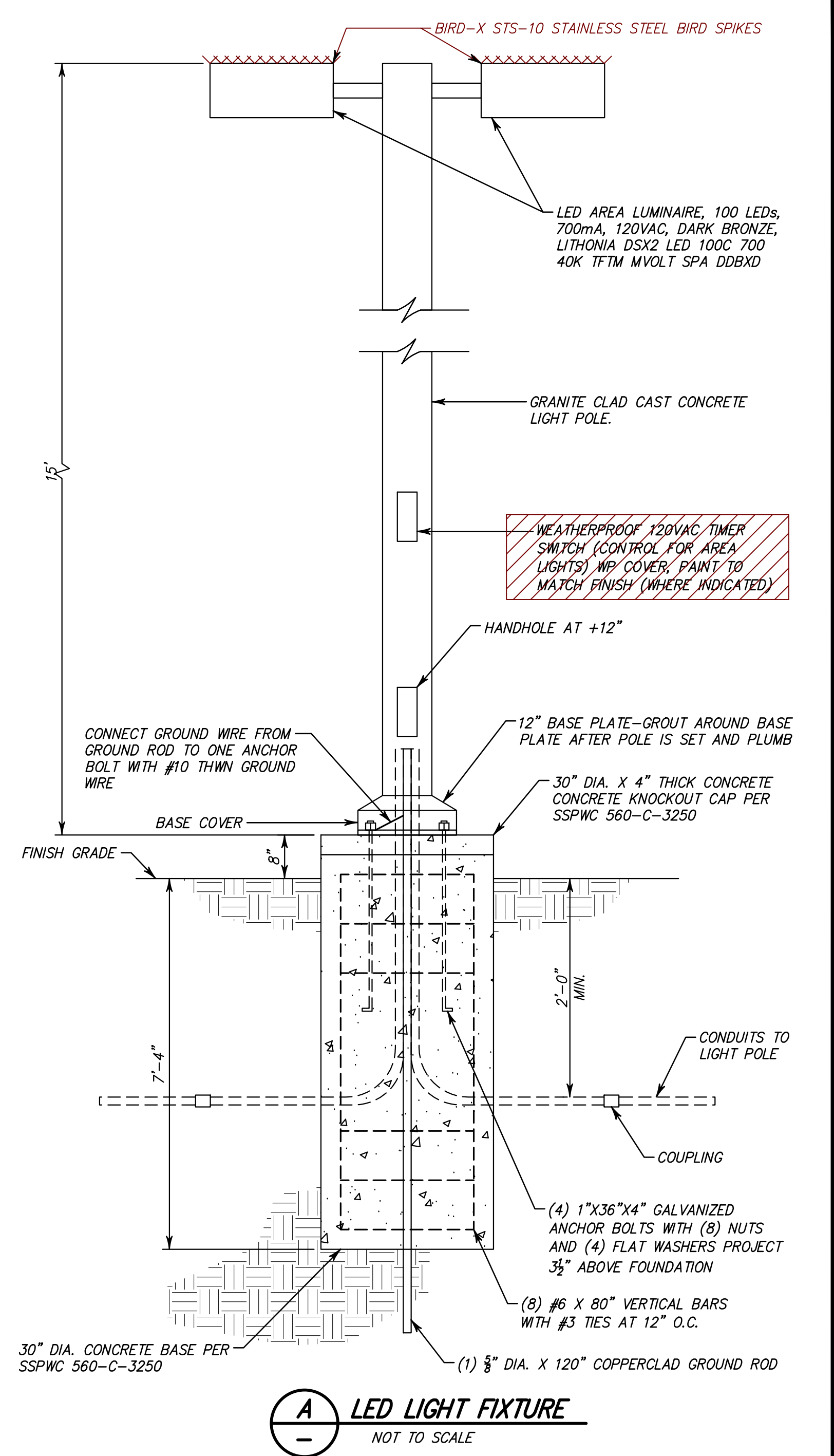
James C. McCoskey, P.E.
Senior Civil Engineer
Jensen Design & Survey, Inc.



WASH STATION SPECS

1. Stainless Steel Cabinet
2. MARINE ENGINE FLUSH -
3. High Pressure Wash/Rinse/
4. Colorful Instruction Sign
5. One 1/4" x 45 High Pressure Hose
6. Pre-wired & Pre-plumbed
7. Trigger Gun and Stainless Steel Spray Tip
8. Eight Position Rotary Selection Switch
9. Removable Access Door
10. 3 HP 3 PH Electrical Motor
11. Cat SCP2120 Pump
12. Belt-driven System
13. VOLTAGE: 220 CYCLES 60 PHASE 3
14. ADA COMPLIANT
15. SUPPLY TWO EXTRA WANDS AND PRESSURE HOSES PER WASH BOX.
16. ADD COLEMAN PART NUMBER 69-01245 FOR BOAT MOTOR WASH PUMP SYSTEM
17. ADD CARD READER PAYMENT SYSTEM

CONTRACTOR TO CALL DIGALERT AND VERIFY LOCATIONS OF EXISTING INFRASTRUCTURE. ANY DAMAGES TO SPRINKLERS OR OTHER UTILITIES TO BE REPAIRED OR REPLACED IN THE EVENT DAMAGE OCCURS.



A LED LIGHT FIXTURE
NOT TO SCALE

CONSTRUCTION NOTES

1. COLEMAN HANNA, COIN-OP SPLASH-N-DASH MODEL No. 77555 PER SPECIFICATIONS TO THE LEFT. CONNECT TO EXISTING WATER SERVICE.
2. 53 GALLON SQUARE CONCRETE TRASH CAN WITH 12"x12" VENTURA PORT DISTRICT LOGO. LOGO PROVIDED BY DISTRICT.
3. INSTALL STAINLESS STEEL FIXED SECURITY BOLLARD PER DETAIL B, SHEET 3.
4. REINSTALL SALVAGED FISHING LINE RECYCLE CONTAINER AND SIGN.
5. 8" THICK 2,500 PSI CONCRETE WITH #4 BARS @ 13" O.C.E.W. OVER 8" CLASS II AGGREGATE BASE COMPACTED TO 95% RELATIVE DENSITY.
6. 6" CURB ONLY PER CITY OF VENTURA STD. PLATE 107, SEE DETAIL C ON SHEET 3.
7. 18"x18" CATCH BASIN WITH TRAFFIC RATED METAL GRATE WITH 2 SPARE GRATES PER CB. CALIFORNIA APPROVED FULL STAINLESS STEEL TRASH CAPTURE INSERT REQUIRED & INSTALL "DON'T DUMP DRAINS TO OCEAN" PLACARD. CONNECT TO EXISTING DRAIN PIPE(S).
8. PATCH BETWEEN SAWCUT AND NEW CONSTRUCTION WITH 8" (2 X 4" LIFTS) A.C. OVER 8" CLASS II AGGREGATE BASE COMPACTED TO 95% RELATIVE DENSITY.
9. INSTALL DOUBLE HEAD LIGHT POLE PER DETAIL A THIS SHEET.
10. 0" CURB PER CITY OF VENTURA STD. PLATE 107, SEE DETAIL C ON SHEET 3.
11. INSTALL 1.5" ELECTRICAL CONDUIT WITH #8 GAUGE STRANDED WIRE FROM JUNCTION BOX TO SOUTH CLARIFIER.
12. INSTALL A 1.25" EMPTY "COMMUNICATIONS" ELECTRICAL CONDUIT FROM RESTROOM JUNCTION BOX TO JUNCTION BOX AT SOUTH CLARIFIER AND 1" SPARE ELECTRICAL CONDUIT.
13. INSTALL 208V 3 PHASE CIRCUIT W/ TWO BLACK, RED, BLUE, AND WHITE NEUTRAL WIRES AS WELL AS ONE GREEN GROUND. ALL #8 GAUGE 9 WIRES TOTAL

NO	DATE	DESCRIPTION	APPD.
1	03/05/2024	ADDENDUM #1	
2	03/18/2024	ADDENDUM #3	
3	03/22/2024	ADDENDUM #4	

JENSEN DESIGN & SURVEY, INC.
1672 DONLON STREET
VENTURA, CALIF. 93003
PHONE 805/654-6977
FAX 805/654-6979

SCALE: AS NOTED
DATE: 3/6/2024

J.N.: VPD1.4558.019
DWG. NAME: 4558 BOAT WASH.dwg

NEW BOAT WASH FOR VENTURA PORT DISTRICT
1404 ANCHORS WAY
City of Ventura
COUNTY OF VENTURA STATE OF CALIFORNIA

SHEET 2 OF 3