

# BOARD OF PORT COMMISSIONERS MEETING DECEMBER 15, 2021



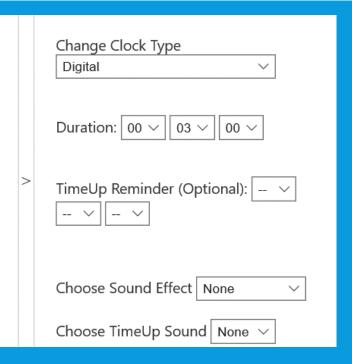
Call to Order

Roll Call

# CLOSED SESSION AGENDA

# PUBLIC COMMUNICATION CLOSED SESSION AGENDA ITEMS ON TODAY'S AGENDA

00:03:00



Call to Order

Pledge of Allegiance

Roll Call

# ADMIN AGENDA

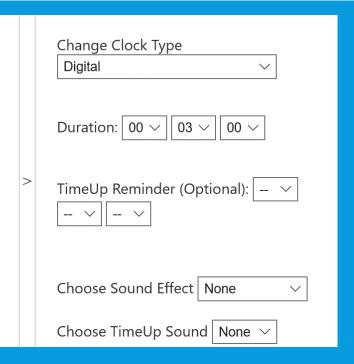
# ADMIN AGENDA

# Adoption of the December 15, 2021 Agenda

Approval of the Minutes of the November 17, 2021 Regular Meeting

# PUBLIC COMMUNICATION ADMIN AGENDA ITEMS NOT ON TODAY'S AGENDA

00:03:00



Closed Session Report

Board Communications

Staff and General ManagerReports

# ADMIN AGENDA

# **CONSENT AGENDA**

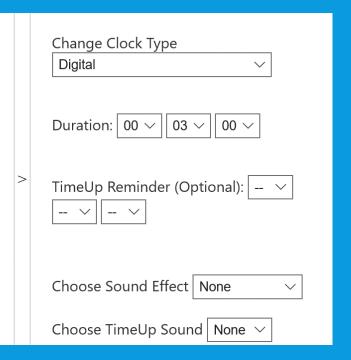
A) Annual Reserve Policy Review

**B) Annual Investment Policy Review** 

C) Consideration of Claim by Malihe Kharasani Noury

# PUBLIC COMMUNICATION CONSENT AGENDA

00:03:00



## <u>Presentation on the Completion of the Ventura</u> Marina Mobile Home Park Modernization Plan

## **RECOMMENDATION**

The Board of Port Commissioners receive a presentation on the completion of the Ventura Marina Mobile Home Park Modernization Plan.

# STANDARD AGENDA ITEM 1

Report by: Brian D. Pendleton, General Manager



# **About Us:**

# THREE GENERATIONS FAMILY BUSINESS

Wayne & Norma Peterson



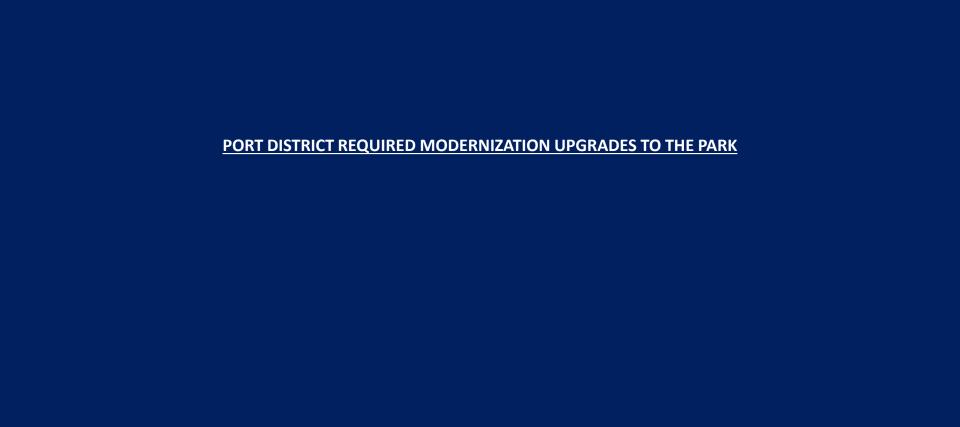












## **Electrical Upgrade Specifics**

- Provides 100Amp Service to all our Tenants.
- Expand the Useful Life of the Electrical System 35-40 Years.
- Tenants can now install HVAC systems and charge their electric vehicles.



## **Electrical Upgrades: In Progress**



## **Completed Electrical Upgrades**

New Main 1,600 Amp & 600 Amp Switchboards



Newly Bored 2.5" PVC Conduit



## <u>Completed Electrical Upgrades:</u> <u>New Sub Transformers</u>



## **Asphalt Upgrade Specifics**

- Complete Re-Pavement of all the Streets in the Park.
- Forti-Fi, a fiber-based additive, included to increase the Street's Useful Life by 50% or 25 Years.



2537 Rubidoux Boulevard Jurupa Valley, CA 92509 Phone: 951-248-1103 Fax: 951-248-1105

714 335 7310

Lic. #: 8784618

A MEEN'S ASPHALT Company

#### BUDGET BID/CONTRACT 4/26/2021 OLIOTE #-921 BID EXPIRES: 5/27/2021 ESTIMATOR Jordan Masterson Venture Marina MHP COMPANY Eric Peterson ADDRESS: CONTACT: Eric Peterson 1215 Anchors Way ADDRESS: Ventura CA

Phone #:

We hereby propose to furnish all labor, material, equipment and supervision necessary to complete the following

#### REMOVE and REPLACE: 400 SF (1 Areas)

1.Saw cut remove approx. 400 sq. ft. of broken and unstable and uprooted asphalt to a depth of 4"and haul to recycling processor. Proof roll sub grade.

2.Install 4" of new hot asphalt to approx. 400 sq. ft. roll and compact.

 Remove existing wheelstops and stockpile re-use. (Wheelstops that break amber replaced for \$45each)

#### FORTA-FI ASPHALT OVERLAY: 338,200 SF (8 Moves)

4.Grind (cold mill) approx. 338,200 sq. ft. of existing asphalt to a 2" depth to obtain proper height elevation for new asphalt overlay.

Clean and apply trackless tack coat to prepare for overlay.

6.Machine pave approx. 338,200 sq. ft. of existing asphalt with an average of 2" of hot, Forta-Fireinforced asphalt, roll and compact.

7.Restripe and re-stencil back to original layout, reset all salvageable concrete wheel stops.8.Install (50) speed humps to match existing at same locations.

#### CARSTOPS

1. Furnish and Install (25) 4' carstops with pins

Cost: \$835,739.00 Cost: \$1,500.00

TRIPING:

1. Restripe parking stalls and re-stencil back to original layout. Note: Includes speed humps.

Cost: \$6.835.00

OPTION

1. Adjust 9 valves and 3 manholes to new surface elevation. Cost: \$6,551.00 \_\_\_\_\_\_ Initia

Acceptance of Proposal/Contract "Exhibit A" Must Also Be Signed			
Accepted By:	5/1/0	Print Name: Eric Peterson	
Date:	05/25/21	PO #(If Any):	

## **Asphalt Upgrades: Before Pictures**





## **Asphalt Upgrades: After Pictures**



## **Asphalt Upgrades: After Pictures**



## **Asphalt Upgrades: After Pictures**



## **Spectrum Cable & Internet Installation**

# \*Not Port District required, but completed at the same time

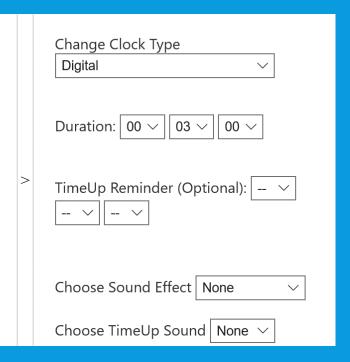
- Provides 200mbs/sec Download
   Internet Speed for all our Tenants.
- Provides 450+ TV Channels for all our Tenants.
- Tenants who sign up are <u>saving</u> approx. \$75/month in Cable & Internet bills.
- Installed at no cost to our



# THANK YOU FOR YOUR TIME AND LEADERSHIP

# PUBLIC COMMUNICATION STANDARD AGENDA ITEM 1

00:03:00



# Parcels 14 and 20 Development Planning Status Report

## **RECOMMENDATION**

That the Board of Port Commissioners provide preliminary review and comment of the proposed development plan for Parcels 20 and 14 located at 1404 through 1644 Anchors Way Drive.

# STANDARD AGENDA ITEM 2

Report by: Brian D. Pendleton, General Manager

# DERECKTOR MARINE HOLDINGS PARCEL 20 MASTER PLAN UPDATE

December 2021

**SHARED OBJECTIVE** 

# DEVELOP PARCEL 20 INTO A VIBRANT GATHERING PLACE THROUGH IMPROVEMENTS, UPGRADES AND ADDITIONS WHICH HAVE BEEN DESIGNED AND APPROVED BY ALL STAKEHOLDERS.

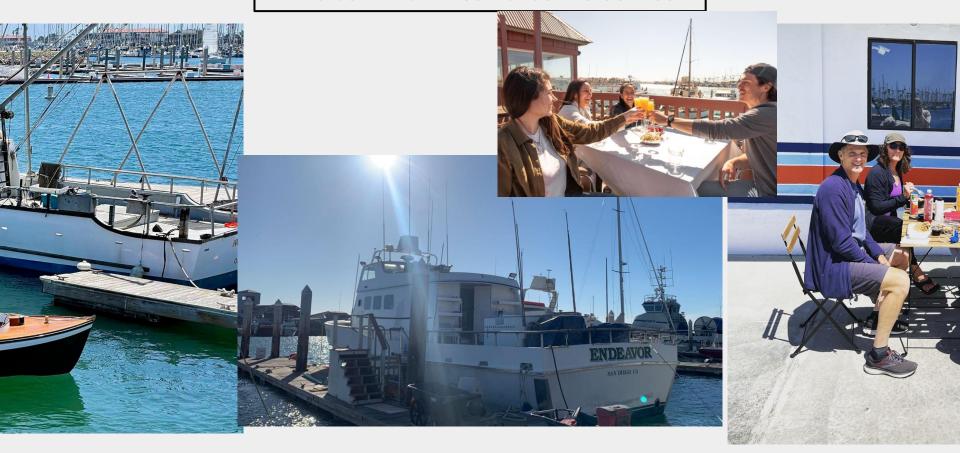
# THE BEGINNING







# **The communities Parcel 20 serves**

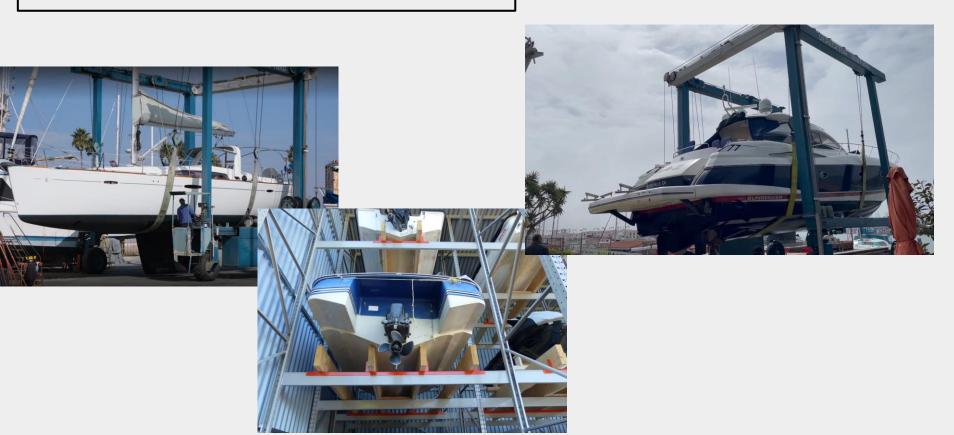


Property of Derecktor Marine Holdings

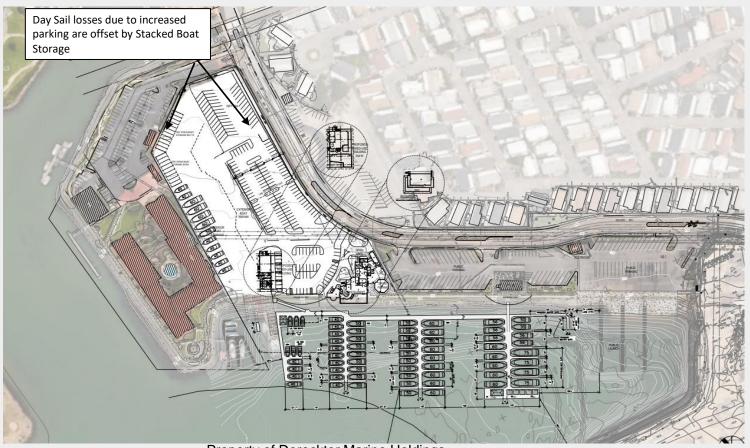


PROPOSED SITE
IMPROVEMENTS, SUBJECT TO
PORT, CEQA AND CALIFORNIA
COASTAL COMMISSION
APPROVAL

## **BOATYARD IMPROVEMENTS**



## **MARINA IMPROVEMENTS**



Property of Derecktor Marine Holdings

## MARINA SERVICES, CHANDLERY & BOATYARD OFFICE BUILDING



## **NEW BUILDING FLOOR PLAN**



### **SERVICES & AMENITIES**



Property of Derecktor Marine Holdings

### **ADVANCED BOATBUILDING CENTER**

The Advanced Boatbuilding Center will build on Derecktor's pedigree in renewable energy (hydrokinetic turbines etc.) and hybrid electric propulsion.



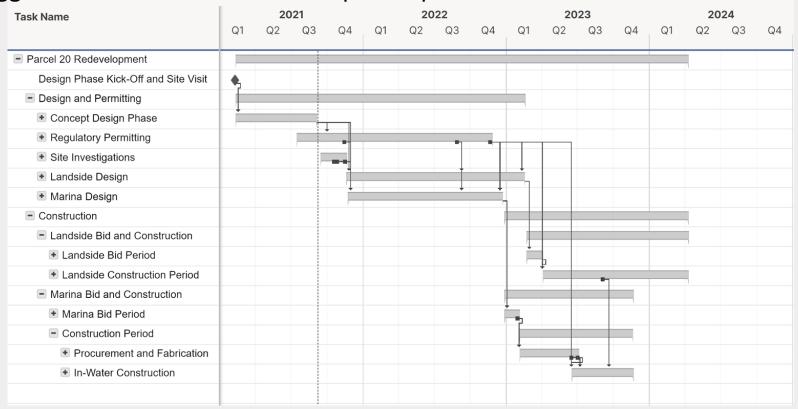


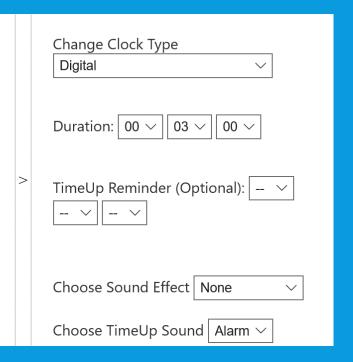


Property of Derecktor Marine Holdings

Working with a growing team of experts, Derecktor Marine Holdings has created an

aggressive but achievable development plan.





## Adoption of Resolution No. 3437 Approving the Financial Statements and Checks for July through September 2021

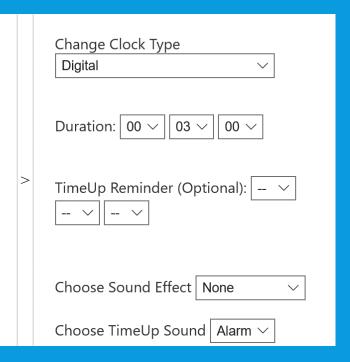
#### RECOMMENDATION

That the Board of Port Commissioners adopts Resolution No. 3437 to:

- a) Accept the following draft financial statements for the Quarter ending September 30, 2021; and.
- b) Review the payroll and regular checks for July through September 2021.

### STANDARD AGENDA ITEM 3

Report by:
Gloria Adkins, Accounting Manager



Authorize the General Manager to Execute a

Funding Agreement with the State of

California, acting through the State Lands

Commission to receive \$1,060,484 allocated

from the Coronavirus State Fiscal Recovery

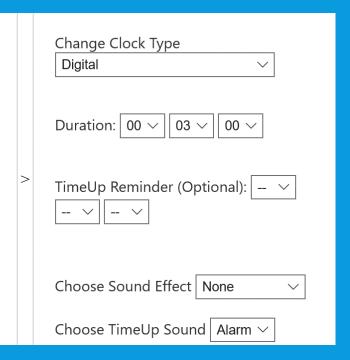
Fund

### RECOMMENDATION

That the Board of Port Commissioners authorize the General Manager to execute a Funding Agreement with the State of California, acting through the State Lands Commission ("SLC") to receive \$1,060,484 as part of the State Fiscal Recovery Funds allocated from the Coronavirus State Fiscal Recovery Fund as authorized by the federal American Rescue Plan Act of 2021.

## STANDARD AGENDA ITEM

Report by:
Brian Pendleton, General Manager



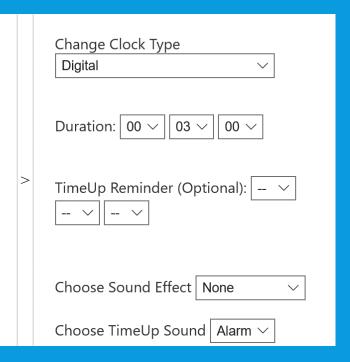
### Approval of Slip Fee Increases for Ventura Harbor Village Marina

### **RECOMMENDATION**

That the Board of Port Commissioners approve new slip fees for the Ventura Harbor Village Marina.

# STANDARD AGENDA ITEM 5

Report by:
Dave Werneburg, Marina Manager



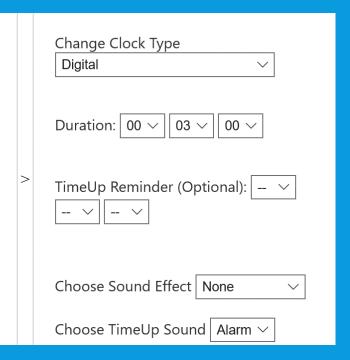
### Approval of 2022 Port Commission Meeting Schedule

#### **RECOMMENDATION**

That the Board of Port Commissioners approve the 2022 Port Commission meeting schedule.

### STANDARD AGENDA ITEM 6

Report by: Jessica Rauch, Clerk of the Board



### Ventura Port District Operations Update as it Relates to COVID-19

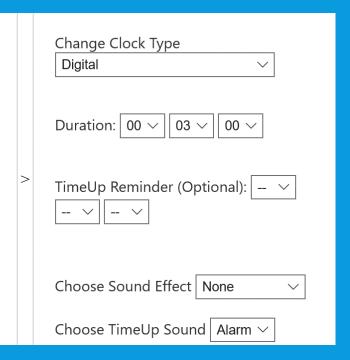
#### RECOMMENDATION

That the Board of Port Commissioners receive an update on:

- a) The COVID-19 Ventura Harbor Rental Abatement and Deferment Program; and,
  - b) Status of Ventura Port District operations.

# STANDARD AGENDA ITEM 7

Report by:
Brian Pendleton, General Manager





## ADJOURNMENT NEXT MEETING JANUARY 5, 2022

